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**CONFIRMATION NO. 1205** 

| Bib Data Sheet   |   |                                   |              |          |                        |                                       |                                   |    |             |
|--|---|-----------------------------------|--------------|----------|------------------------|---------------------------------------|-----------------------------------|----|-------------|
| SERIAL NUMB<br>09/829,391  | ER  | FILING DATE<br>04/09/2001<br>RULE | CLASS<br>604 |          | GROUP ART UNIT<br>3761 |                                       | ATTORNEY<br>DOCKET NO.<br>CAN-137 |    |             |
| APPLICANTS   |   |                                   |              |          |                        |                                       |                                   |    |             |
| Louis Canuel, Repentigny, CANADA;  |   |                                   |              |          |                        |                                       |                                   |    |             |
| ** CONTINUING DATA **********************************  |   |                                   |              |          |                        |                                       |                                   |    |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |              |          |                        |                                       |                                   |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 04/27/2001   |   |                                   |              |          |                        |                                       |                                   |    |             |
| Foreign Priority claimed   |   |                                   |              | STATE OR | SHEETS                 |                                       | тот                               | AL | INDEPENDENT |
| met<br>Verified and<br>Acknowledged  | Met Allowance Verified and COUNTRY  |                                   |              |          |                        | DRAWING CLA<br>5 2                    |                                   |    | CLAIMS<br>3 |
| ADDRESS 000027777 PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 |   |                                   |              |          |                        |                                       |                                   |    |             |
| TITLE<br>Sanitary napken with breathable extension   |   |                                   |              |          |                        |                                       |                                   |    |             |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |              |          |                        | All Fees                              |                                   |    |             |
| FILING FEE   |   |                                   |              |          |                        | 1.16 Fees ( Filing )                  |                                   |    |             |
| RECEIVED   |   |                                   |              |          |                        | 1.17 Fees ( Processing Ext. of time ) |                                   |    |             |
| 1002   |   |                                   |              |          |                        | 1.18 Fees ( Issue )                   |                                   |    |             |
| j l  |   |                                   |              |          |                        |                                       |                                   |    |             |